

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Jr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M., or at a point from which the NE corner of said Section 32 bears N. 44<sup>0</sup> 34' E., a distance of 1853.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ronald W. and Gladys A. Blehm  
Post-office address Eureka, Nevada

\* Amount of appropriation 0.64 c.f.s., but not to exceed 458.64 acre-feet per annum  
Period of use, from January 1st to December 31st of each year

\*\* Date of priority of appropriation August 6, 1964

Description of land to which the water is appurtenant:  
15.02 acres in Lot 1 of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
15.02 acres in Lot 2 of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
32.61 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
32.61 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
9.70 acres in the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
9.70 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 32, T.21 $\frac{1}{2}$ N., R.54E., M.D.B.&M.  
114.66 Acres Total

\*The total combined rate of diversion under this certificate and any certificate issued under Permit 40013 is limited to 2.03 c.f.s. The total combined annual duty of water under this certificate and any certificate issued under Permit 40013 shall not exceed 502.64 acre-feet per annum.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 22165, Certificate 8564, therefore the date of priority remains the same as Permit 22165, Certificate 8564.

This certificate is issued subject to the terms of the permit.


The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 15th day of FEBRUARY, A.D. 1983

County Records.

  
State Engineer

